

06/24/2008 TUE 09:46 FAX IRON COUNTY

004/016

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO IRON County Clerk

Full Name of Candidate ALAN Hugh Adams

Street Address 389 W 1005 P.O. Box 735

City PAROWAN, Utah 84 761

Phone: Home 435 477 3439 Business 435 559 3439

Office IRON County School Board

Representative District # 2

in the IRON County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>25.00</u>		\$ <u>25.00</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>25</u>		\$ <u>25.00</u>

Received

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Jan 1, 2008 and ending June 16, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

JUN 24 2008

Gary R. Herbert
Lieutenant Governor

Date June 16, 2008 Signed Alan H Adams

RECEIVED

JUN 16 2008

